



A fourme of prayer
with thanks giuing, to be
vsed of all the Queenes Maie-
sties louing subiectes euery
yeere, the 17. of Nouember,
being the day of her High-
nes entrie to her king-
dome.

Set forth by authoritie.

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ter to the Queenes
Maiestie.

*Cum privilegio Regiæ
Maestatis.*





An order for morning

*prayer to be used, the 17.
of Nouember.*

1. Tim. 2. vers. 1.

I Exhort you therefore, that first of all, prayers, supplications, intercessions, and giuing of thanks be made for all men: for Princes, and for all that are in authoritie, that we may liue a quiet and peaceable life, in all godlinesse and honestie, for that is good and acceptable in the sight of God our Sauour,

C You shall vnderstande, that euery thing in this booke is placed in order, as it shalbe vsed, without turning to and fro, sauing the iii. lessons taken out of the olde Testament, of which you may chuse any one, as you thinke best, for the first lesson at this morning prayer. And in Cathedrall Churches, the minister may vse eyther of the other ii. for the first lesson at euening prayer.

First the Minister shall with a lowde voyce, pronounce some one of these three sentences, as in the booke of common prayer.

At what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, I wil put all his wickednes out of my remembrance, sayeth the Lorde. Ezech. 18

Repent your heartes, and not your garments, and turne to the Lorde your God, because he is gentle and mercifull, he is pacient, and of much mercie, and such a one that is sorie for your afflictions. Ioel. 2.

If we say that we haue no sinne, we deceiue our
selues, and there is no trueth in vs.

Dearely beloued brethren, the scripture moueth
vs in sundrie places, to acknowledge and con-
fesse our manifold sinnes and wickednes, and
that we should not dissemble nor cloke them before
the face of almightie God our heauenly father, but
confesse the with an humble, lowly, penitent, & obe-
dient heart, to the end that we may obtaine forgie-
nesse of the same, by his infinite goodnesse and mer-
cie. And although we ought at all times humbly to
acknowledge our sinnes before God, yet ought we
most chiefly so to do when we assemble & meete to-
gether, to render thanks for the great benefits that
we haue receiued at his hands, to set forth his most
worthy prayse, to heare his most holy worde, and to
aske those things which be requisite and necessary,
as wel for the body as the soule. Wherefore I pray
& beseech you, as many as be here present, to accom-
pany me with a pure heart & humble voice, vnto the
throne of the heauenly grace, saying after mee.

A general confession to be sayd of the whole
congregation after the Minister, kneeling.

Almightie and most mercifull father, we haue
erred & strayed from thy waies like lost sheepe,
we haue followed too much the deuises & de-
sires of our own hearts. We haue offended against
thy holy Lawes. We haue left vndone those things
which we ought to haue done, and we haue done
those things which we ought not to haue done, and
there is no helth in vs, but thou, O Lord, haue mer-
cy vpon vs miserable offenders. Spare thou them,
O GOD, which confesse their fautes, restore thou
them,

them that be penitent, according to thy promises declared vnto mankind in Christ Iesu our Lord. And graunt, O most mercifull father, for his sake, that we may hereafter liue a godly, righteous, and sober life, to the glorie of thy holy name, Amen.

The absolution to be pronounced by the Minister alone.

A Almighty God, the father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and liue, & hath giuen power & commaundement to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sinnes, he pardoneth & absolueeth all them which truely repent, and vnfeignedly beleue his holy Gospel. Wherefore we beseech him to graunt vs true repentance & his holy spirite, that those thinges may please him which we do at this present, & that the rest of our life hereafter may be pure and holpe, so that at the last we may come to his eternall ioye, through Iesus Christ our Lord.

The people shal answere, Amen.

Then shall the Minister begin the Lordes prayer with a lowde voyce.

O Ur father which art in heauen, halowed be thy name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as we forgiue them that trespass against vs. And leade vs not into temptation. But deliuer vs from euil, Amen.

Then likewise he shal say.

O Lord open thou our lippes.

Answer.

A.iii.

And

And our mouth shal shew forth thy prayse.

Minister.

¶ God make speede to saue vs.

Answer.

¶ Lord make haste to helpe vs.

Minister.

Glorie be to the father. &c.

As it was in the beginning. &c.

Prayle ye the Lorde.

Then shalbe sayd or sung this Psalm following.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thankes giuing: and shewe our selues glad in him with Psalmes.

For the Lorde is a great God: and a great king aboue all gods.

In his hand are all the corners of the earth: and the strength of the hilles is his also.

The sea is his, and he made it: and his hands prepared the drie land.

¶ Come, let vs worship and fall downe: & kneele before the Lorde our maker.

For he is the Lorde our God: and we are the people of his pasture, and the sheepe of his hands.

To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderness.

When your fathers tempted mee: proued me, & saue my workes.

Fortie peeres long was I grieved with this generation, and sayd: It is a people that do erre in their hearts, for they haue not knowne my waies.

Vnto

Unto whom I swaie in my wrath: that they
should not enter into my rest.

Glorie be to the father. &c.

As it was in the beginning. &c.

Domine in virtute. Psal. 21.

The King shal reioyce in thy strength, O Lord:
exceeding glad shal he be of thy saluation.

Thou hast giuen him his hearts Desire: and
hast not denyed him the request of his lippes.

For thou shalt pzeuent him with the blessings of
goodnes: and shalt set a crowne of pure golde vpon
his head.

He asked life of thee, and thou gauest him a long
life: euen for euer and euer.

His honour is great in thy saluation: glory and
great worship shalt thou lay vpon him.

For thou shalt giue him euerlasting felicitie: and
make him glad with the ioy of thy countenance.

And why? because the King putteth his trust in
the Lord: and in the mercy of the most highest, he
shal not miscarie.

All thine enemies shal feelee thy hande: thy right
hand shal finde out them that hate thee.

Thou shalt make them like a fiery ouen in time
of thy wrath: the Lord shal Destroy them in his Dis-
pleasure, and the fire shal consume them.

Their fruit shalt thou roote out of the earth: and
their seede from among the children of men.

For they intended mischief against thee: and
imagined such a deuice as they are not able to per-
fourme.

Therefore shalt thou put them to flight: and the
stringes of thy bowe shalt thou make ready against

the face of them.

Be thou exalted Lord in thine owne strength: so wil we sing and praise thy power.

Benedixisti domine. Psal. 85.

Lord thou art become gracious vnto thy lande: thou hast turned away the captiuitie of Jacob.

Thou hast forgiven the offence of thy people: and couered al their sinnes.

Thou hast taken away all thy displeasure: & turned thy selfe from thy wrathfull indignation.

Turne vs then, O God our Saviour: & let thine anger cease from vs.

Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

Shewe vs thy mercy, O Lord: and graunt vs thy saluation.

I wil hearken what y Lord God wil say concerning me: for he shall speake peace vnto his people, & to his saints, that they turne not againe.

For his saluation is nygh them that feare him: that glory may dwel in our land.

Mercy and trueth are met together: righteousness and peace haue kyssed eche other.

Trueth shall flourish out of the earth: and righteousness hath looked downe from heauen.

Beha, the Lord shall shew louing kindnesse: and our lande shall giue her encrease.

Righteousnesse shall go before him: and he shall direct his going in the way.

Nisi quia dominus. Psalm. 124.

If the Lord him self had not byn on our side (now may Israel say:) if the Lord him self had not byn on our side, when men rose vp against vs.

They had swallowed vs vp quicke: when they were so wrathfully displeased at vs.

Yea, the waters had drowned vs: & the streame had gone ouer our soule.

The deepe waters of the proude: had gone euen ouer our soule.

But praysed be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

Our soule is escaped, euen as a birde out of the snare of the fowler: the snare is broken, and we are deliuered.

Our helpe standeth in the name of the Lorde: which hath made heauen and earth.

¶ The first Lesson, taken out of the xvii. xviii. xix. & xx. Chapters of the second booke of the Chronicles.

Iehosaphat the sonne of Asa reigned ouer Iuda. And the Lorde was with him, because he walked in the former wayes of his father Dauid, & sought not Baalim: But sought the Lorde God of his father, and walked in his commaundements, and not after the doings of Israel. And the Lorde stablished the kingdome in his hand, and al Iuda brought him presents, so that he had abundance of riches and honour. And he lift vp his heart vnto the waies of the Lord, and he put downe yet more of the high places and groues out of Iuda. In the thirde yeere of his reigne, he sent to his

2. Chr. cha. 17.
vers. 1. a. 3. &c.

to his Lordes, euen to Benhail, Obadia, Zacharia, Methanel, & to Michaia, that they should teach in the cities of Iuda: And with them he sent Levites, euen Semaia, Methania, Zebadia, Asael, Semiramoth, Jehonathan, Adonia, Tobia, and Tobadonia, Levites: and with them Elisama and Joram, Priests. And they taught in Iuda, and had the booke of the lawe of God with them, and went about throughout al the cities of Iuda, and taught the people. And the feare of the Lorde fell vpon all the kingdomes of the lands that were round about Iuda, and they fought not against Jehosaphat.

2.Chro. chap.
18. vers. 3. a.
& 31. c. & c.

And when Jehosaphat, taking part with Achab in his warres against the king of Syria, was in great danger to be slayne, he cryed vnto the Lorde, and the Lorde helped him, and chased his enemies away from him: but wicked Achab king of Israel, was there slaine.

1.Chro. chap.
19. vers. 1. 4. a.
& c.

And Jehosaphat came home againe in peace to Hierusalem, & dwelt there. And Jehosaphat went out to the people from Beerseba to mount Ephraim, and brought them againe vnto the Lorde God of their fathers. And he set Iudges in the lande, throughout all the strong cities of Iuda, citie by citie, and sayd to the iudges, Take heede what ye do: for ye execute not the iudgements of man, but of God, which is with you in the iudgement. Wherefore now let the feare of the Lorde be vpon you, and take heede, and be doing the thing that pleaseth him: for there is no vnrighteousnes with the Lorde our God, that he should haue any respect of persons, or take rewardes. Moreover, in Hierusalem did Jehosaphat set of the Levites, and of the Priests, and of the ancient fathers ouer Israel, in the iudgement
and

and cause of the Lorde, and they returned againe to Hierusalem. And he charged them, saying, Thus shal ye do in the feare of the Lord faythfully, & with a pure hart: What cause soeuer come to you of your brethren that dwel in their cities, betweene bloud & bloud, betweene lawe and commaundement, betweene statutes and ordinances: ye shall warne them that they trespasse not against the Lorde, and so wrath come vpon you and your brethren: thus do, and ye shal not offend. And beholde, Amaria the high priest is among you in al matters of the Lord, & Zebadia the sonne of Ismael, a ruler of the house of Iuda, for all the kinges matters: there be officers of the Levites also before you, take courage to you therefore, and be doing manfully, and the Lord shal be with such as be good.

After this there came an exceeding great armie of the Moabites & Ammonites agaynst Jehosaphat. And Jehosaphat feared, & set himself to seeke y^e Lord, and proclaymed fasting throughout al Iuda. And he, with all Iuda, and the inhabitantes of Hierusalem prayed, and fel before the Lord, worshipping the Lord. And y^e enemies fell out amongst themselves, and slue one another, vntil they were al destroyed. And Jehosaphat, and his people, had the spoyle of goods, rayment, & iewels, more then they coude carrie away. And they blessed the Lord, and called the place the valley of blessing vnto this day. And they returned to Hierusalem with great ioy & gladnes. And y^e feare of God fell on the kingdomes of all landes, when they had heard that the Lorde fought against the enemies of Israel. And so the Realme of Jehosaphat was in tranquillitie, and his God gaue him rest on euery side.

2. Chro. chap.

20. vers. 1. 2.

3. a.

a. 5. c. 18.

d. 22. & c.

Or this may
be the first
Lesson.

The historie of King Hezekia, taken out of the
fourth booke of Kings, the 18. 19. and 20.

Chapters.

4. Reg. chap.
18. a. 1. 3.

4 **H**ezekia the sonne of Alhaz reigned ou-
uer Iuda, and hee did that which is
right in the sight of the Lorde, accor-
ding to al as did Dauid his father. He
put away the high places, and brake
the Images, and cut downe the groues, and all to
brake the brasen serpent that Moles had made: for
vnto those dayes the children of Israel did burne sa-
5 crifice to it, and he called it Nehustan. He trusted in
the Lord God of Israel, so that after him was none
like him among al the Kings of Iuda, neither were
6 there any such before him. For he claue to the Lord,
& departed not from him, but kept his commaunde-
mentes which the Lorde commaunded Moles.
B. 7 And the Lorde was with him, so that he prospered
in all things which he tooke in hande: and he resi-
B. 13 sted the King of Assyria, and serued him not. There-
fore in the fourteenth yeere of king Hezekia, did
Sennacherib King of Assyria come bp against all
C. 17. 18 the strong cities of Iuda, and tooke them. And he
sent worde to King Hezekia by his captayne Rab-
19 sakeh, who sayde, Tel Hezekia, thus sayth y great
king, euen the king of Assyria, what confidence is
this thou hast? or on whom doest thou trust, that
thou rebellest against mee? If ye saye, We trust in
the Lorde our God, is not that hee, whose high
places, and whose altars Hezekia hath put downe?
E. 28 And Rabsakeh stode and cryed vnto the Iewes
that stode vpon the walles, with a lowde voyce,
saying, Heare the wordes of the great King, euen
29 the King of Assyria, Thus sayth the King, Let not
Hezekia

1

Hezekia beguile you, for he shal not be able to deliuer
you out of my handes: Neither let Hezekia make
you to trust in the Lorde, saying, The Lorde shal
surely deliuer vs, and this citie shal not be given o-
uer into the handes of the king of Assyria. Harken
not vnto Hezekia, for he beguileth you, saying, The
Lorde shal deliuer vs. Hath euery one of the gods
of the nations deliuered his lande out of the hande
of the king of Assyria? Where is the God of Ha-
math, of Arphad, and where is the God of Se-
pharuaim, Hena, & Iua? Did they deliuer Sama-
ria out of mine handes? And what god is among al
the gods of the nations, that hath deliuered his
land out of mine hand? Shal the Lord deliuer He-
rusalem out of mine hande?

When king Hezekia heard of these words, he rent
his clothes, and put on sackcloth, and came into
the house of the Lord, and sent Eliakim, which was
the Stewarde of the householde, and Sobna the
Scribe, and the Elders of the priestes clothed in
sacke, to Isai the Prophet, the sonne of Amos: And
they saide vnto him, thus sayeth Hezekia: This day
is a day of tribulation, and of rebuke and blas-
phemie. peradventure the Lorde thy God will
heare all the wordes of Rabshakeh, whom the king
of Assyria his master hath sent to raile on the liuing
God, and to rebuke him with wordes which the
Lorde thy God hath heard: and lyft thou vp thy
prayer for the remnant that are left. So the ser-
uautes of king Hezekia came to Isai. And Isai
sayd vnto them, So shall you say to your master,
thus sayeth the Lorde, Be not afraide of the words
which thou hast heard, with which the yong me of
the king of Assyria haue rayled on me. Beholde, I
will

4. Reg. 19.
vers. 1. a.
2
3
4
5
6
B. 7

will put him in another minde, and he shal heare ty-
dings, and so retorne to his owne land, and I will
bring to passe that he shal fall vpon the sword, euen
9 in his owne lande. And when Sennacherib had
worde that Thirhaka king of Ethiopia, was come
out to fight agaynst him, he departed, & sent messen-
10 gers vnto Hezekia, saying, Thus speake to Hezekia
king of Iuda, saying, Let not thy God deceiue
thee, in whom thou trustest, saying, Hierusalem shal
not be deliuered into the hande of y^e king of Assyria.
11 Beholde, thou hast heard what the kinges of Assy-
ria haue done to all landes, howe they haue vtterly
14 destroyed them: and shalt thou escape? And He-
zekia receiued the letter of the hande of the messen-
gers, and readde it: and Hezekia went vp into the
house of the Lorde, and layde it abrode before the
15 Lorde. And Hezekia prayed before the Lorde, and
sayde, O Lorde God of Israel, which dwellest be-
tweene the Cherubims, thou art God alone ouer al
the kingdomes of the earth, thou hast made heauen
16 and earth. Lorde bowe downe thine eare, & heare:
open Lorde thine eyes (I beseech thee) and see, and
heare the wordes of Sennacherib which hath sent
17 (this man) to rayle on the liuing God. Of a trueth
Lorde, the kinges of Assyria haue destroyed nati-
18 ons, and their lands, and haue set fire on their gods:
for they are no gods, but the worke of the hands of
man, euen of wood and stone: and they destroyed
19 them. Nowe therefore, O Lord our God, I beseech
thee, saue thou vs out of his hand, that all the king-
domes of the earth may knowe that thou onely art
20 the Lorde God. And Isai the sonne of Amos sent to
Hezekia, saying, Thus sayth the Lord God of Isra-
el: That which thou hast prayed me concerning
Senna-

Sennacherib king of Assyria , I haue heard it.
Wherefore thus sayth the Lord concerning the king E.32.
of Assyria, He shall not come to this citie , nor shoote
 an arrowe into it, nor come before it with shield, nor
 cast a banke against it, but shall go backe againe the 33
 way he came, & shal not come into this citie, saith the
 Lord. For I wil defend this citie to saue it, for mine 34
 owne sake , & for Dauid my seruants sake. And the 35
 selfe same night the angel of the Lord went out, and
 smote in y^e hoast of the Assyrians, an hundred foure-
 score and fife thousand , & when the remnant were
 by earely in the morning, behold, they were all dead
 coarces. And so Sennacherib king of Assyria auoy- 36
 ded and departed, & went againe and dwelt at Ni-
 niue. And as he was in a temple worshipping Nis- 37
 roch his god , Adramelech and Saresar , his owne
 sonnes smote him with the sworde, and they escaped
 into the land of Armenia , & Asarhaddon his sonne
 raigned in his stead. About that time was Hezekia 4.Reg.20.
 sicke vnto death , & the prophet Isai the sonne of Al- chap.verf.1.a
 mos came to him , & saide vnto him, Thus sayth the
 Lord, Put thine household in an order, for thou shalt 2
 die, and not liue: and Hezekia turned his face to the
 wall, and prayed vnto the Lorde, saying, I beseech 3
 thee (O Lord) remember now how I haue walked
 before thee in trueth, & with a perfect heart , & haue
 done that which is good in thy sight , and Hezekia
 wept sore. And afore Isai was gone out into y^e mid- 4
 dle of the court , the word of the Lord came to him,
 saying, Turne againe and tell Hezekia the captaine 5
 of my people , Thus sayth the Lorde God of Da-
 uid thy father, I haue heard thy prayer , and seene
 thy teares , and beholde , I will heale thee, so that
 on the thirde daye thou shalt go vp to the house of
 the

6 the Lorde. And I will adde vnto thy dayes yet fifteene yeeres, and I will deliuer thee and this citie, out of the hand of the king of Assyria, and wil defend this citie, for mine owne sake, & for Dauid my seruants sake. And Esai saide, Take a lumpe of dried figs: & they tooke and laid it on the sore, and he recovered, and had exceeding much honour and riches.

Or this may
be the first
lesson.

The summe of the historie of king Iosia, taken out of
the fourth booke of the Kings, the 22. and 23.
Chapters, and the 2. of the Chronicles,
the 34. Chapter.

Chronic.
Cha. 34. vers.
2. 2.

Iosia raigned in Hierusalem, & he did that which was right in the sight of the Lorde, and walked in the waies of Dauid his father, and bowed neither to the right hand, nor to the left. In the eight yere of his raigne, when he was yet a childe, he began to seeke after the God of Dauid his father: and in the twelfth yeere he began to purge Juda and Hierusalem from the high places, groues, carued images, and images of metal. And they brake downe the altars of Baalim, even in his presence, and other images that were in greater honour then they, he caused to be destroyed: and the groues, carued images, and images of metal, he brake, and made dust of them, and strawed it vpon the graues of them that had offred to them. And he burnt the bones of the Priestes vpon the altars of them, and clensed Juda & Hierusalem. And in the eighteenth yeere of his raigne, when he had purged the land & the temple, he sent Saphan the Scribe to Helkia the high priest, that he should see the decayed places of the temple repaired, with such money

Reg. 22.
hap. vers.
4. 2.

money as the keepers of the porche of the house of 2.5.6.
the Lorde had gathered of the people.

And Helkia, as he was about the kinges com- B.8.9. 10
maundement, found in the temple the booke of the
lawe of the Lorde, and deliuered it vnto Saphan,
who brought it vnto the king, and read in it before
him. When the king had heard the wordes of the 11.12.
booke of the lawe, he rent his clothes, & commaun-
ded Helkia the priest, with certaine others, saying,
Goe ye, and enquire of the Lorde for me, and for the 13
people, and for all Iuda, concerning the wordes of
the booke that is founde, for great is the wrath of
the Lorde that is kindled against vs, because our
fathers haue not hearkened to the wordes of this
booke, to do according to all that which is written
therein for vs. So Helkia the high Priest, with o- 14
thers, went vnto Hulda the Prophetisse: and they
communied with her. And she answered them, 15
Thus sayth the Lorde God of Israel, Tell the man
that sent you to me, Thus sayth the Lord, Behold, 16
I will bring euill vpon this place, and on the inha-
biters thereof, euen all the wordes of the booke,
which the king of Iuda hath read, because they 17
haue forsaken me, and haue burnt incense to other
gods, to anger me with al þ workes of their hands:
my wrath therefore is kindled agaynst this place,
and shal not be quenched. But to the king of Iuda, 18
which sent you to aske counsell of the Lord, so shall
ye say, Thus saith the Lord God of Israel, Because 19
thine heart did melte, and because thou hast hum-
bled thy selfe before the Lorde, when thou heardest
what I spake against this place, & against the inha-
biters of the same, howe that they should be de-
stroyed and accursed, and hast rent thy clothes, and
B.i. wept

wept before me, that I also haue heard, sayeth the
20 Lorde. Beholde therefore, I wil receiue thee vnto
thy fathers, and thou shalt be put into thy graue in
peace, and thine eyes shall not see all the euill which
I wil bring vpon this place: And they brought the
king worde againe.

4.Reg.cha.23.
verf.1.a.

And then the king sent, and there gathered toge-
ther vnto him all the Elders of Iuda, and of Ier-
2 rusalem. And the king went vp into the house of
the Lorde, with all the men of Iuda, and al the in-
habiters of Hierusalem, with the Priests and Pro-
phets, and all the people, both small and great: and
he read in the eares of them all the wordes of the
booke of the couenant, which was found in y house
3 of the Lorde. And the king stode by a pillar, and
made a couenant before the Lord, that they should
walke after the Lord, and keepe his commaunde-
mentes, his witnessses, and his statutes, with all
their heart, and with all their soule, and make good
the wordes of the sayd couenant that were witten
in the foresayde booke: and all the people consented
4 to the couenant. And the king commaunded Hel-
kia the high Priest, and the inferior Priestes, and
the keepers of the ornaments, to bring out of the
temple of the Lorde, all the vessels that were made
for Baal, for the groues, and for all the hoast of hea-
uen: and he burnt them without Hierusalem in the
fieldes of Cedron, and caried the ashes of them into
5 Bethel. And he put downe the Priestes of Baal,
whom the kings of Iuda had founded to burne in-
cense in the high places and cities of Iuda, that
were round about Hierusalem, and also them that
burnt incense vnto Baal, to the Sunne, to the
Moone, to the Planets, & to al the hoast of heauen.

And

And moreover, all workers with spirits, and sooth- 24
sayers, images, idoles, and all the abominations
that were spied in the lande of Juda, and in Hieru-
salem: these did Josia put out of the way, to per-
fourme the wordes of the lawe, which were writ-
ten in the booke that Helkia the Priest found in the
house of the Lorde. Like unto him was there no 25
king before him, that turned to the Lorde with all
his heart, with al his soule, & al his might, according
to all the lawe of Moses, neyther after him arose
there any such as he.

WE praise thee, O God: we knowledge thee Te Deum,
to be the Lorde.

All the earth doth worship thee: the father
everlasting.

To thee all angels crye aloud: the heauens and al
the powers therein.

To thee Cherubin and Seraphin: continually do
crye.

Holy, holy, holy: Lord God of Sabaoth.

Heauen & earth are full of the maiestie: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly felowship of the prophets: prayse thee.

The noble armie of martyrs: prayse thee.

The holy Church throughout all the worlde: doeth
knowledge thee.

The father: of an infinite maiestie.

Thy honorable, true: and onely sonne.

Also the holy ghost: the comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting sonne: of the father.

When thou tookest vpon thee to deliuer man: thou
diddest not abhorre the Virgins wombe.

When thou haddest ouercome the sharpenes of death: thou diddest open the kingdome of heauen to all beleeuers.

Thou sittest on the right hand of God: in the glorie of the father.

We beleue þ thou shalt come: to be our Judge.

We therfore pray thee helpe thy seruants: whom thou hast redeemed with thy precious bloud.

Make them to be numbred with thy saints: in glorie everlasting.

O Lord saue thy people: & blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worship thy name: euer world without ende.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lorde let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer be confounded.

The second Lesson, taken out of the Epistle of S.
Paul to the Romanes, the xiii. Chapter.

- 1 **L**et every soule be subiect vnto the higher po-
wers: for there is no power but of God: and the
2 powers that be, are ordeyned of God. Whoso-
euer therefore resisteth the power, resisteth the or-
dinance of God: and they that resist, shal receiue to
3 them selues iudgement. For Princes are not to be
feared for good workes, but for euil. Wilt thou then
be without feare of the power? do wel: so shalt thou
4 haue prayse of the same. For he is the minister of
God

God for thy wealth: but if thou do euil, feare: for he beareth not the sword for nought: for he is the minister of God to take vengeance on him that doeth euil. Wherefore ye must be subiect, not because of 5 wrath onely, but also for conscience sake. For, for 6 this cause ye pay also tribute: for they are Gods ministers, applying them selues for the same thing.

Giue to all men therefore their duetie: tribute, to 7 whom ye owe tribute: custome, to whom custome: feare, to whom feare: honour, to whom ye owe honour. Owe nothing to any man, but to loue one 8 another: for he that loueth another, hath fulfilled the Lawe. For this, Thou shalt not commit adul- 9 terie, Thou shalt not kill, Thou shalt not steale, Thou shalt not beare false witnes, Thou shalt not couet: and if there be any other commaundement, it is brievely comprehended in this saying, euen in this, Thou shalt loue thy neighbour as thy selfe.

Loue doeth not euil to his neighbour: therefore 10 is loue the fulfilling of the Lawe.

And that, considering the season, that it is 11 now time that we should arise from sleepe: for now is our saluation neerer, then when we beleued it. The night is past, and the day is at hand: 12 let vs therefore cast away the workes of darkenes, and let vs put on the armour of light, So that 13 we walke honestly, as in the day: not in gluttonie, and drunkenness, neyther in chambering & wantonnes, nor in strife and enuying: But put ye on 14 the Lorde Jesus Christ, & take no thought for the flesh, to fulfill the lustes of it.

O Be ioyfull in the Lord all ye landes: serue the Lord with gladnesse, and come before his presence with a song.

Be ye sure that the Lorde he is God, it is he that hath made vs, and not we our selues: we are his people, and the sheepe of his pasture.

Go your way into his gates with thanksgiving, and into his courtes with prayse: be thankful vnto him, and speake good of his name.

For the Lorde is gracious, his mercy is euerslasting: & his truth endureth from generation to generation.

Glorie be to the father. &c.
As it was in the beginning. &c.

I beleue in God the father almightie, maker of heauen and earth. And in Iesus Christ his onely sonne our Lord, which was conceived by the holy ghost, borne of the virgine Marie, suffered vnder Ponce Pilate, was crucified, dead, and buried, he descended into hel, the third day he rose agayne from the dead, he ascended into heauen, and sitteth on the ryght hande of God the father almightie, from thence shall he come to iudge the quicke and the dead. I beleue in the holy Ghost, the holy Catholique Church, the communion of saintes, the forgiveness of sinnes, the resurrection of the body, and the lyfe euerslasting. Amen.

And after that, these prayers folowing, aswell at Euening prayer, as at Morning prayer, al deuoutly kneeling. The Minister first pronouncing with a loude voyce.

The Lorde be with you.

People.

And with thy spirite.

Minister.

Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art in heauen. &c.

Minister.

O Lord shew thy mercie vpon vs.

People.

And graunt vs thy saluation.

Minister.

O Lorde saue the Queene.

People.

Who putteth her trust in thee.

Minister.

Sende her helpe from thy holy place.

People.

And euermore mightily defend her.

Minister.

Let the enemies haue none aduantage on her.

People.

Let not the wicked approche to hurt her.

Minister.

Indue thy ministers with righteousness.

People.

And make thy chosen people ioyful.

Minister.

O Lord saue thy people.

People.

And blesse thine inheritance.

Minister.

Giue peace in our time, O Lord.

People.

Because there is none other that fighteth for vs,
but onely thou, O God.

Minister.

O God make cleane our hearts within vs.

People.

And take not thy holy spirite from vs.

A prayer for the Queenes Maiestie.

O Lord our heavenly father, high and mightie,
King of Kings, Lord of Lordes, the onely ruler of Princes, which doest from thy throne beholde al the dwellers vpon the earth, most hartily we beseech thee with thy fauour to behold our most gracious soueraigne Ladie Queene Elizabeth, and so replenish her with the grace of thy holy spirit, that she may alway encline to thy wil, and walke in thy way, indue her plentifully with heavenly giftes, graunt her in health & wealth long to liue, strength her, that she may vanquish and ouercome all her enemies, and finally after this life, she may attayne euerlasting ioye and felicitie, through Iesus Christ our Lord, Amen.

The second Collect for peace.

O God, which art authour of peace, and louer of con corde, in knowledge of whom standeth our eternal life, whose seruice is perfite freedom, defend vs thy humble seruants in al assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christe our Lorde, Amen.

The

The third Collect for grace.

O Lord our heavenly father, almightie & everlasting God, which hast safely brought vs to the beginning of this day, defende vs in the same with thy mighty power, & grant that this day we fall into no sinne, neither runne into any kinde of danger, but that all our doings may be ordred by thy gouernance, to do alwaies that is righteous in thy sight, through Iesus Christ our Lord, Amen.

It is ordered, that the Letanie shall not be omitted the seuenteenth day of Nouember, though it fall vpon Munday, Tuesday, Thursday, or Saturday.

O God the father of heauen: haue mercie vpon vs miserable sinners.

O God the father of heauen: &c.

O God the sonne redeemer of the worlde: haue mercy vpon vs miserable sinners.

O God the sonne redeemer of the worlde: &c.

O God the holy ghost proceeding from the father and the sonne: haue mercy vpon vs miserable sinners.

O God the holy ghost proceeding, &c.

O holy, blessed, and glorious trinitie, thre persons & one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neyther take thou vengeance of our finnes: spare vs good Lord, spare thy people whome thou hast redeemed with thy most precious blood, and be not angry with vs for ever.

Spare vs good Lorde.

From all euil and mischeefe, from sinne, from the craftes and assaultes of the deuill, from thy wrath, and from everlasting damnation.

Good Lord deliuer vs.

From all blindnesse of hart, from pride, vayne glory, and hypocrisie,

crisie, from enuie, hatred, and malice, and all vncharitablenesse.

Good Lorde deliuer vs.

From fornication, and all other deadly sinne, and from all the deceites of the worlde, the flesh and the deuill,

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battayle and murder, and from sodaine death.

Good Lorde deliuer vs.

From all sedition & priuie conspiracie, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy worde and commaundement.

Good Lord deliuer vs.

By the mysterie of thy holy incarnation, by thy holy natiuitie and circumcision, by thy baptisme, fasting, and temptation.

Good Lorde deliuer vs.

By thine agonie and bloudy sweate, by thy crosse and passion, by thy pretious death and burial, by thy glorious resurrection and ascension, and by the comming of the holy ghost.

Good Lorde deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lorde deliuer vs.

We sinners do beseech thee to heare vs (O Lorde God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lorde.

That it may please thee to keepe & strengthen in the true worshipping of thee, in righteousness and holynesse of lyfe, thy seruant Elizabeth, our most gracious Queene and gouernour.

We beseech thee to heare vs good Lorde.

That it may please thee to rule her heart in thy fayth, feare, and loue, and that she may alwayes haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee to heare vs good Lorde.

That

That it may please thee to be her defender and keeper, giuing her the victorie ouer all her enemies.

We beseech thee to heare vs good Lorde,

That it may please thee to illuminate all Bysshoppes, Pastours, and Ministers of the Churche, with true knowledge and vnderstanding of thy worde, and that both by their preaching and lyuing they may set it forth, and shewe it accordingly.

We beseech thee to heare vs good Lorde,

That it may please thee to endue the Lordes of the counsaile, and all the nobilitie, with grace, wysedome, and vnderstanding.

We beseech thee to heare vs good Lorde,

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to mayntaine trueth.

We beseech thee to heare, &c.

That it may please thee to blesse and keepe al thy people.

We beseech thee to heare, &c.

That it may please thee to giue to all nations, vnitie, peace, and con corde.

We beseech thee to heare, &c.

That it may please thee to giue vs an heart to loue and dreade thee, and diligently to liue after thy commaundements.

We beseeche thee to heare, &c.

That it may please thee to giue to all thy people encrease of grace, to heare meekely thy worde, & to receiue it with pure affection, and to bring forth the frutes of the spirite.

We beseech thee to heare, &c.

That it may please thee to bring into the way of trueth, al such as haue erred, and are deceiued.

We beseech thee to heare, &c.

That it may please thee to strengthen such as doo stande, and to comforte and helpe the weake hearted, and to rayse vpe them that falle, and fynallye to beate downe Satan vnder

vnder our feete.

We beseech thee to heare, &c.

That it maye please thee to succour, helpe, and comfort all that
be in danger, necessitie, and tribulation.

We beseech thee to heare, &c.

That it may please thee to preserve all that trauaile by lande or
by water, all women labouring of childe, all sicke persons and
yong children, and to shew thy pitie vpon all prisoners & captiues.

We beseech thee to heare, &c.

That it may please thee to defende and prouide for the father-
lesse children and widowes, and all that be desolate & oppressed.

We beseeche thee to heare, &c.

That it may please thee to haue mercy vpon al men.

We beseech thee to heare, &c.

That it may please thee to forgiue our enemies, persecutours
and slanderers, and to turne their hearts.

We beseech thee to heare, &c.

That it may please thee to giue & preserve to our vse the kinde-
ly fruites of the earth, so as in due time we may enioye them.

We beseech thee to heare, &c.

That it may please thee to giue vs true repentance, to forgiue
vs all our sinnes, negligences and ignorances, and to endue vs
with the grace of thy holie spirit, to amend our liues according to
thy holy word.

We beseeche thee to heare, &c.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O lambe of God, that takest away the sinnes of the worlde.

Grant vs thy peace.

O lambe of God, that takest away the sinnes of the worlde.

Haue mercie vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercie vpon vs.

Lord

Lord haue mercie vpon vs.

Christ haue mercy vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Our father which art in heauen, &c.

And leade vs not into temptation.

But deliuer vs from euill, Amen.

The versicle.

O Lorde deale not with vs after our sinnes.

The answer.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull father, that despisest not the sighing of a contrite heart, nor y^e desire of such as be sorrowfull, mercifully assist our prayers that we make before thee, in al our troubles and aduersities, whensoever they oppresse vs: and graciously heare vs, that those euils which the craft and subtiltie of the Devil or man worketh against vs be brought to nought, & by the prouidence of thy goodnesse they may be dispersed, that we thy seruantes being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lorde arise, helpe vs, and deliuer vs for thy names sake.

O God we haue heard with our eares, and our fathers haue declared vnto vs, the noble workes that thou didest in their dayes, and in the olde time before them.

O Lord arise, helpe vs, and deliuer vs for thine honour.

Glorie be to the father, and to the sonne, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully beholde the sorowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O sonne

O sonne of Dauid haue mercie
vpon vs.

Both now and euer bouchsafe to heare vs,
O Christ.

Graciously heare vs, O Christ,
Graciously heare vs, O Lorde Christ,

The versicle.

O Lorde let thy mercy be shewed vpon vs.

The answer.

As we do put our trust in thee.

Let vs pray.

WE humbly beseech thee, O father, merciful-
ly to looke vpon our infirmities, and for the
glorie of thy names sake, turne from vs all
those euils that we most righteously haue deserued:
and graunt that in all our troubles we may put our
whole trust and confidence in thy mercy, and euer-
more serue thee, in holinesse and purenesse of liuing,
to thy honour and glorie, through our onely me-
diatour and Advocate Iesus Christ our Lorde.
Amen.

Psal. 66. c. 14.

O Come hither, and hearken, all ye that feare
God: and we will tel you what he hath done
for our soules.

Psal. 59. a. 3. &
71. b. 9. 10.

When men of power were gathered against vs,
and lay in wayte for our soules: they tooke counsel
together, saying, God hath forsaken them, perse-
cute them, and take them, for there is none to deli-
uer them.

Psal. 22. b. 12.
& 56. a. 1. 2.

Our enemies closed vs in on euery side: they ga-
ped vpon vs with their mouthes, as it were ram-
ping and roaring Lions, seeking to deuoure vs,
and

and to swallow vs by.

We were counted even as sheepe appoynted to be flaine: many of vs were for thy sake killed al the Day long. Psal. 44. d. 20.

And many went astray in the wildernes, wa-
ndring hungrie and thirstie in strange landes: our
soules faynted in vs, and were brought lowe, even
vnto the verie dust. Psal. 107. a. 4.
& 44. d. 22.

For why: the snares and sorowes of death com-
passed vs: and the ouerflowings of vngodlinesse
made vs afrayde. Psal. 18. a. 3. 4.

Then we made our complaint vnto our God, &
cryed vnto the Lorde in our trouble: and he heard
the voyce of our prayer out of his holy temple, and
deliuered vs out of our distresse. Psal. 18. a. 5.
& 107. b. 12.

He gathered vs home againe out of the landes:
from the East, and from the West, from the North,
and from the South. Psal. 107. a. 3.

He deliuered our soules from death, our eies from
teares, and our feete from falling: he hath set vs at
libertie, he hath light our candle, the Lord our God
hath made our darkenesse to be light. Psal. 116. b. 8.
& 4. a. 1.
& 18. d. 27.

Wherefore we will giue thanks vnto thee, O
Lorde, & sing prayes vnto thy name: we will sing
of thy power, and prayse thy mercie betimes in the
morning, for thou hast bene our defence and refuge
in the time of trouble. Psal. 18. g. 47.
& 59. c. 16.

O giue thanks vnto the Lorde, for he is graci-
ous: and his mercie endureth for euer. Psal. 118.

Gloxy be to the father, and to the sonne, and to
the holy ghost.

As it was in the beginning, is now, & euer shal-
be, world without ende, Amen.

Let

Let vs pray.

* Encrease
this number,
according to
the yeeres of
her Maiesties
reigne.

O Lord God, most mercifull Father, who as
vpon this day, placing thy seruant our So-
ueraigne and gracious Queene Elizabeth in
the kingdome, diddest deliuer thy people of Eng-
land from danger of warre and oppression, both of
bodies by tyrannie, and of conscience by superstiti-
on, restoring peace and true religion, with libertie
both of bodies and mindes, and hast continued the
same thy blessings, without all desert on our parte,
nowe by the space of these * twenty yeeres: we
who are in memorie of these thy great benefites
assembled here together, most humbly beseeche thy
fatherly goodnesse to graunt vs grace, that we may
in worde, deede, and heart, shewe our selues thank-
full and obedient vnto thee for the same: & that our
Queene through thy grace, may in al honour, good-
nesse, and godlines, long and many yeeres reigne
ouer vs, and we obey and enioy her, with the conti-
nuance of thy great blessings, which thou hast by
her thy minister powored vpon vs: This we beseech
thee to graunt vnto vs, for thy deare sonne Iesus
Christes sake, our Lord and Sauour, Amen.

A Almighty and euerlasting God, which onely
workest great maruayles, sende downe vpon
our Bishops and Curates, and all congrega-
tions committed to their charge, the healthful spirit
of thy grace, and that they may truely please thee,
powore vpon them the continual dewe of thy bles-
sing: Graunt this, O Lord, for the honour of our ad-
uocate and mediator Iesus Christ, Amen.

In

In the time of any common plague or sicknesse.

O Almighty God, which in thy wrath in þ time of King Dauid, diddest slay with the plague of pestilence thre score and ten thousand, and yet remembryng thy mercie diddest saue the rest: haue pitie vpon vs miserable sinners, that nowe are visited with great sicknesse and mortalitie, that like as thou diddest then commaunde thine Angell to cease from punishing: so it may nowe please thee to withdrawe from vs this plague & grievous sickness, through Iesus Christ our Lord. Amen.

A prayer of Chrysostome.

A Almighty God, which hast giuen vs grace at this time with one accorde to make our common supplications vnto thee, & doest promise that when two or thre be gathered together in thy name, thou wilt graunt their requests: fulfil now, O Lorde, the desires and petitions of thy seruants, as may be most expedient for them, graunting vs in this world knowledge of thy trueth, and in the worlde to come lyfe euerlasting, Amen.

The grace of our Lorde Iesus Christ, and the loue of God, & the felowship of the holy ghost, be with vs all euermore, Amen.

Our Father which art in heauen, halowed be thy name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as we forgiue them that trespass agaynst vs. And leade vs not into temptation. But Deliuere vs from euill. Amen.

C.I.

Almighty

A Almighty God, vnto whom al hearts be open,
al desires known, and from whom no secrets
are hid: cleanse the thoughtes of our hearts by
the inspiration of thy holy spirite, that we may per-
fectly loue thee, & worthily magnifie thy holy name,
through Christ our Lorde, Amen.

Minister.

GOD spake these wordes, and sayd, I am the
Lord thy GOD: Thou shalt haue none other
gods but me.

People.

Lorde haue mercie vpon vs, and encline our hearts
to keepe this lawe.

Minister.

Thou shalt not make to thy self any grauen image,
nor y likenes of any thing that is in heauen aboue,
or in the earth beneath, or in the water vnder the
earth. Thou shalt not bow downe to them, nor wor-
ship them: For I the Lorde thy God am a gelous
God, & visite the sinne of the fathers vpon the chil-
dren, vnto the third and fourth generation of them
that hate me, and shewe mercie vnto thousandes in
them that loue me, & keepe my commaundements.

People.

Lorde haue mercie vpon vs, and encline our. &c.

Minister.

Thou shalt not take the name of the Lord thy God
in vayne: For the Lorde will not holde him guiltlesse
that taketh his name in vayne.

People.

Lorde haue mercie vpon vs, and encline our. &c.

Minister.

Remember that thou keepe holy the Sabbath day.
Sixe daies shalt thou labour & do al that thou hast
to do

to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt doo no maner of worke, thou & thy sonne, & thy daughter, thy man servant, & thy maide servant, thy cattell, & the stranger that is within thy gates: For in sixe dayes the Lord made heauen and earth, the sea and al that in them is, and rested the seventh day: wherefore the Lorde blessed the seventh day, and halowed it.

People.

Lorde haue mercie vpon vs, and encline our. &c.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the lande which the Lorde thy God giueth thee.

People.

Lord haue mercie vpon vs, and encline our. &c.

Minister.

Thou shalt do no murder.

People.

Lorde haue mercie vpon vs, and encline our. &c.

Minister.

Thou shalt not commit adulterie.

People.

Lord haue mercie vpon vs, and encline our. &c.

Minister.

Thou shalt not steale.

People.

Lorde haue mercie vpon vs, and encline our. &c.

Minister.

Thou shalt not beare false witnesse agaynst thy neighbour.

People.

Lorde haue mercie vpon vs, and encline our hearts to keepe this lawe.

Minister.

Thou shalt not couet thy neighbours house.

Thou shalt not couet thy neighbours wyfe, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing that is his.

People.

Loꝛde haue mercie vpon vs, and wryte al these thy lawes in our hearts, we beseeche thee.

¶ Let vs pray.

Almightie GOD, whose kyngdome is euerlasting, and power infinite: haue mercy vpon the whole congregation, and so rule the heart of thy chosen seruant Elizabeth our Queene and gouernour, that she (knowing whose minister she is) may aboue al thinges seeke thy honour and glory, and that we her subiectes (duely consydering whose authoritie she hath) may faythfully serue, honour, and humbly obey her, in thee, and for thee, according to thy blessed woꝛde & ordinance: through Iesus Christe our Loꝛde, who with thee and the holy ghost, lyueth & reigneth euer one God, worlde without ende, Amen.

S Tyre vp, we beseeche thee, O Lord, the willes of thy faythful people, & they plenteously bringyng forth the fruite of good woꝛkes, may of thee be plenteously rewarded, through Iesus Christ our Loꝛde.

The Epistle.

1. Pet. 2, 11.

12.

Dearely beloued, I beseech you, as strangers & pilgrims, abstaine from fleshly lustes, which fight against the soule, And haue your conuersation honest among the Gentiles, that they which speake euill of you as of euil doers, may by your good woꝛkes which they shal see, glorifie God in

in the day of y^e visitation. Submit your selues vn- 13
to al maner ordinaunce of man for the Lordes sake,
whether it bee vnto the king, as vnto the superi-
our, Or vnto gouernours, as vnto them that are 14
sent of him, for the punishment of euil doers, and for
the prayse of them that do well. For so is the wil of 15
God, that by wel doing ye may put to silence the ig-
norāce of y^e foolish men, Als free, & not as hauing the 16
libertie for a cloke of maliciousnes, but as the ser-
uants of God. Honour all men: loue brotherly fe- 17
lowship: feare God: honour the King.

The Gospel.

AND they sent vnto him their Disciples with the Matt. 22. 16.
Herodians, saying, Master, we knowe that
thou art true, & teachest the way of God true-
ly, neither carest for any man: for thou considerest
not the person of men. Tell vs therefore, how thin- 17
kest thou? Is it lawfull to giue tribute vnto Cesar,
or not? But Iesus perceiued their wickednes, and 18
sayd, Why tempt ye me, ye hypocrites? Shew me 19
the tribute money. And they brought him a penie.
And he sayd vnto them, Whose is this image & su- 20
perscription? They saide vnto him, Cesars. Then 21
said he vnto them, Giue therefore to Cesar, y^e things
which are Cesars, and giue vnto God, those things
which are Gods. And whē they heard it, they mar- 22
uelled, & left him, and went their way.

I Beleeue in one God the father almightie, maker of
heauen and earth, & of al thinges visible & inuisi-
ble: and in one Lord Iesus Christ, y^e onely begot-
ten sonne of God, begotten of his father before all
worldes, God of God, lyght of lyght, very God of
very God, begotten, not made, being of one sub-
stance with the father, by whom all thinges were
made:

made: who for vs men, and for our saluation, came
 Downe from heauen, and was incarnate by the ho-
 ly ghost, of the virgin Marie, and was made man,
 & was crucified also for vs vnder Pontius Pilate.
 He suffered, and was buried, and the thyrde day he
 rose agayne, according to the scriptures, & ascended
 into heauen, and sitteth at the ryght hande of the
 father. And he shal come againe with glory to iudge
 both the quicke and the dead: whose kyngdome shal
 haue no ende. And I beleue in the holy ghost, the
 Lorde & giuer of lyfe, who proceedeth from the fa-
 ther and the sonne, who with the father & the sonne
 together is worshipped and glorified, who spake by
 the Prophetes. And I beleue one Catholique and
 Apostolique Church. I acknowledge one baptisme
 for the remission of sinnes. And I looke for the resur-
 rection of y^e dead, & y^e life of y^e world to come. Amen.

Mat. 5.

Let your light so shine before men, that they may
 see your good woorkes, and glorifie your father
 which is in heauen.

Let vs pray for y^e whole state of Christes Church,
 militant here in earth.

Almightie and euerliuing God, which by thy
 holy apostle hast taught vs to make prayers &
 supplications, & to gyue thanks for al men: we
 humbly beseech thee, most mercifully to receiue these
 our prayers, which we offer vnto thy diuine maie-
 stie, beseeching thee to inspire continually the vni-
 uersall Church with the spirit of trueth, vnitie, and
 con corde: and graunt that all they that do confesse
 thy holy name, may agree in the trueth of thy holy
 worde, & liue in vnitie and godly loue. We beseeche
 thee also to saue and defende all Christian kinges,
 prynces and gouernours, and specially thy seruant
 Elizabeth our Queene, that vnder her we may be

godly and quietly gouerned. And graunt vnto her whole counsaile, and to all that be put in aucthoritie vnder her, that they may truely & indifferently minister iustice, to the punishment of wickednesse and vice, and to the mayntenance of Gods true religion and vertue. Giue grace (O heauenly father) to al Bishops, Pastours, & Curates, that they may both by theyr lyfe & doctrine set forth thy true and lyuely woorde, and rightly & duely administer thy holy Sacramentes. And to all thy people gyue thy heauenly grace, and especially to this congregation here present, that with meeke heart and due reuerence, they may heare and receiue thy holy woorde, truely seruing thee in holynesse and righteousness all the dayes of their life. And we most humbly beseech thee of thy goodnesse (O Lorde) to comfort & succour all them which in this transitory lyfe bee in trouble, sorowe, neede, sicknesse, or any other aduersitie. Graunt this, O father, for Iesus Christes sake our onely mediator and aduocate. Amen.

Almightie God, which hast promysed to heare the petitions of them that aske in thy sonnes name, we beseeche thee mercifully to encline thyne eares to vs that haue made now our prayers and supplications vnto thee, and graunt that those thinges which we haue faythfully asked, according to thy wyl, may effectually be obteyned, to þy releefe of our necessitie, & to the setting forth of thy glory, through Iesus Christ our Lord. Amen.

The peace of God, which passeth al vnderstanding, keepe your hearts & mindes in þy knowledge and loue of God, and of his sonne Iesus Christe our Lord: and the blessing of God almighty, þy father, the sonne, and the holy ghost, be among you, and remayne with you alwayes, Amen.

A thankes.

AN thanksgiving, to be
sung as the 81. Psalme.

Be light and glad, in God reioyce,
which is our strength and stay:
Be ioyfull and lift vp your voyce,
for this most happie Daye.

Sing, sing, O sing vnto the Lorde,
with melodie most sweete:
Let heart and tongue in one accorde,
as it is iust and meete.

2 Sing laude vnto the Lorde aboue,
serue him with glad intent:

O clappe your handes in signe of loue,
for this which he hath sent.

Sing prayse, sing prayse with Harpe and Lute,
with ioy let vs be seene:

Before our God let none be mute,
but laude him for our Queene.

3 Sound out the trumpe courageously,
blowe as on solenne Dayes:

Both high and lowe come fill the skye,
with sweete resounding prayse.

For why? When we were bound in thrall,
and eke in grieve did stand,

The Lord did set vs free from all,
by this his seruants hand.

4 Our selues therefore we wholly binde,
a Sacrifice to bee,

In token of our thankfull minde
(O God most deare) to thee.

To thee we crye, and also giue
most high thanks, laude and prayse,

For thy good giftes which we receiue,
both nowe and all our Dayes.

5 When we in grieve did crie and call,
 thou holpst vs by and by,
 And thou didst set vs free from thrall,
 O God, our God most hye.
 Thy mercie therefore will we sing,
 and prayse thy holy name,
 For working of so great a thing:
 O Lorde preserve the same.

6 Blessed art thou, O Lorde of hostes,
 our shielde and buckler tride:
 Thy name be prayse in all the coastes,
 throughout the worlde so wide.
 Vouchsafe this inward sacrifice,
 to thee (O Lorde) we call:
 Our heartie thanks do not despise,
 we yeeld our soules and all.

7 For thou through lone, when we were lost,
 didst send to seeke therefore:
 This sillie barke of ours so tost,
 thou broughtst full safe to shore.
 When we through blindnes went astray,
 with burdens sore opprest,
 Thou sentst and set vs in the way,
 that leades vs to thy rest.

8 We prayse thee therefore Lorde on hie,
 with heart and heartie cheare:
 To thee we sing, we call, we crie,
 O Lorde our God most Deare.
 Thou art the worker of our wealth,
 our safegard and our stay:
 O Lorde graunt this our countrey health,
 on thee we wayte alway.

The second
part,

9 To thee (O God) we yeelde all prayse,
thou art our helpe alone:
To thee it is we sing alwayes,
to thee and els to none.
Then bowe to vs (good Lorde) thine eare,
and heare vs when we crie:
Preserue thy Churche now planted here,
and watche it with thine eye.

10 Lorde keepe Elizabeth our Queene,
defend her in thy right:
Shewe forth thy selfe as thou hast beene,
her fortresse and her might.
Preserue her grace, confound her foes,
and bring them downe full lowe:
Lorde turne thy hande against al those,
that would her ouerthrowe.

11 Mayntaine her Scepter as thine owne,
for thou hast plasht her here:
And let this mightie worke be knowne,
to nations farre and nere.
A noble ancient Nurse, O Lorde,
in England let her raigne:
Her grace among vs do afforde,
for euer to remaine.

12 Indue her (Lorde) with vertues store,
rule thou her royall Rod:
Into her minde thy Spirit powre,
and shewe thy selfe her God.
In trueth vpright, Lorde guide her still,
thy Gospell to defende:
To say and do what thou doest will,
and stay where thou doest ende.

13 Her counsell (Lord) vouchsafe to guide,
With wisdom let them shine,
In godlines for to abide,
as it becommeth thine.
To seeke the glorie of thy name,
their countries wealth procure,
And that they may perfourme the same,
Lorde graunt thy Spirit pure.

14 So will we sing vnto thee, Lorde,
betime yer day be light:
And eke declare thy trueth abroad,
when it doth drawe to night.
To thee, O Father, with the Sonne,
and Spirit be therefore,
All glorie now, as hath bene done,
from henceforth euermore. Amen.

FINIS.

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